**Vegreville Agricultural Society**

**Pysanka Park Market 2021**

**Vendor Application Form**

**Please complete the following:**

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| **Business Name:** |

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| --- | --- | --- | --- |
| **Name:** |  | | |
| **Address:** |  | **Phone:** |  |
| **City:** |  | **Email:** |  |

**Dates available: Thursday Evenings from 5pm to 8pm set up no later than 4:45 PM**

|  |  |
| --- | --- |
|  | **June 17** |
|  | **June 24** |
|  | **July 1** |
|  | **July 8** |
|  | **July 15** |
|  | **July 22** |
|  | **July 29** |
|  | **August 5** |
|  | **August 12** |

|  |  |
| --- | --- |
|  | **August 19** |
|  | **August 26** |
|  | **September 2** |
|  | **September 9** |
|  |  |
|  | **Vegreville Corn Maze Market (DATE & FEE TBA)** |
|  | **Very Vegreville Christmas Market (DATE & FEE TBA)** |

**Vendors will be required to bring their own chairs, tables & tent.**

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| --- | --- |
|  | **Assigned Spot Rental $10.00 Per Market** |
|  | **Season Special $100 for 13 Markets if paid by June 17-2021** |
|  | **Food Safety Certificate (Farmer’ Market) Please provide with application.** |
|  | **Homemade, Grown or produced Product** |

**Market Manager: Len Bullock**

**Cell: 780-632-1333**

**Email:** [**vegrevilleagsociety@gmail.com**](mailto:vegrevilleagsociety@gmail.com)

**Email:** [**pysankaparkmarket@gmail.com**](mailto:pysankaparkmarket@gmail.com)

**Products, Services or Description**

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**CONTRACT:** I agree to comply with all rules and regulations set out forth in the Pysanka Park Market. I agree to send registration form in advance. Cancellation of booth will be accepted up to one week prior to market date. I agree that money paid for markets will be forfeited if signing up for all markets and all markets are not attended

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**Signature Date**