**Fathers’ Day Event**

**A cooperative venture of**

**The Vegreville Agricultural Society and**

**The Vegreville Iron Runners Auto Club**

April 14, 2022

Dear Food Concession Operator:

Please find attached to this letter, a copy of the **Food Concession Application**

**Consent and Release Form**. If you are interested in operating your food concession at **the Fathers’ Day Event and Show and Shine** in **Vegreville, Alberta**, on **Father’s Day, Sunday, June 19, 2022**,

Please complete the attached form and return it by **May 19, 2022**.

**It is important to submit copies of your health permit, food safety certificate, and liability insurance coverage documentation.** Your cooperation regarding this is greatly appreciated. **Failure to provide copies** of these documents or certificates may result in **rejection of your**

**applicatio**n to operate a food concession at the **Fathers’ Day Event** **and Show & Shine**.

Please forward your **payment**, the completed **Application, Consent, and Release Form** as well as the **required Certificates and Documents** to:

**Fathers’ Day Event**

**c/o William Smolak**

**5701 – 43A Street**

**Vegreville, AB**

**T9C 1E3**

Please make your cheque payable to the **“Fathers’ Day Event”**.

If you have any questions or concerns, do not hesitate to contact me, by phone, at (780)

632 2793 (r) or (780) 632 9971 (c), or by e-mail at [*bsmo47@telus.net*](mailto:bsmo47@telus.net)*.*

Thank You, in advance, for your interest and participation.

Sincerely,

**William Smolak**

William Smolak, FDE Food Concession Chair

**Effective in 2016, all food truck concessions may be required to undergo an inspection. This is something the town of Vegreville is requiring to ensure safety and protection and in order for a permit to be provided.**

The following is a list of items that Inspectors commonly are encountering when inspecting food trucks:

No traps on sinks.

No vents on plumbing

Missing blow down tubes on pressure relief valves on water heaters

Open drainage connections

90 degree elbows where double 45 are required

Tees where wyes are required

Improper piping support

Improper grade

Improper materials used

Unprotected propane bottles

Regulator discharge too close to source of ignition

Unpainted gas piping subject to corrosion

Improper fittings

Lack of CO/Propane detection

Lack of interlock for combustion/ventilation air

Lack of interlock between fan and gas valve (depends on appliance certification)

Lack of required warning labels

Non-approved appliances

Improperly mounted regulators

Improperly transported cylinders

Ground faults required within 1.5m of a sink

Electrical panel directory incomplete or missing and

Open slots/holes in the electrical panel

Hopefully this is helpful to you if you will be coming to our Fathers’ Day Event.  If you have any questions, please contact Ryan Nixon’s office and they would be glad to assist/offer more explanation as necessary.

Ryan Nixon  
Director for Building, Fire, Plumbing & Gas  
The Inspections Group Inc

Off (780) 454-5048  
Cell (780) 996-3355  
Fax (780) 454-5222  
[rnixon@inspectionsgroup.com](mailto:rnixon@inspectionsgroup.com)

**Fathers’ Day Event & Show & Shine**

**Food Concession Application, Consent, Release Form**

**Event Operator:** Vegreville Agricultural Society & the Vegreville Iron Runners Auto Club, both operating as the “Fathers’

Day Event Committee” (FDE Committee).

This **FORM** and **PAYMENT** must be returned to the **Fathers’ Day Event**

**Committee, c/o William Smolak,** at **5701 – 43A Street,**

**Vegreville, AB, T9C 1E3, by** **May 19, 2022. Make Cheques payable** to **“Fathers’ Day Event”.** Failure to complete this application

will result in denial of access to this event.

**1. Name of Event: Fathers’ Day Event**

**Date of Event: Sunday, June 19, 2022**

**Time of Event: 10:00 AM to 5:00 PM, Rain or Shine**

**Set Up Time: 7:30 AM to 10:00 AM.** (If you wish to set up on Saturday – contact VAS @ 780 632 3950.)

**Take Down Time: After event ends** (approximately 5:00 PM) (If you

Wish to remain until Monday, contact VAS.)

**Concession Fees: $100.00 per 10 foot frontage.**

**Unit Specifications:**

Approximate size of Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Power & Water Requirements: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Representations: NONE**

**The FDE Committee does not guarantee attendance figures and makes no representations as to sales levels. The FDE Committee will not be held responsible for any damages, loss of sales, or weather conditions.**

**Release:**

In consideration of the grant of right to operate a food concession at the “Fathers’ Day Event”, and for other good and valuable consideration, the Operator for itself,

or its successors, assignees and insurers, remise, release, and forever discharge the

FDE Committee, and its employees, agents, volunteers, directors, successors, assignees and insurers, of and from any and all manner of action and actions, cause and cause of action, suits, debts, dues, sums of money, claims, and demands

what-so-ever at law or in equity, which he/she ever had, or now has, or which he/she or his/her successors, assignees and insurers hereafter can, shall or ever may have by reason of any matter, cause, or thing what-so-ever relating to the grant of the food concession herein and the operation of the food concession by

the operator.

**2. Full Legal Name of Concession:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. Name(s) of Concession Owner(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(jointly and severally “the Operator”)

**4. Mailing Address: Box/Street:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City/Town:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Province:** \_\_\_\_\_\_\_\_\_\_\_\_\_ Postal **Code:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5. Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Fax Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6. Valid Health Permit #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Please forward a copy of your permit with this application)**

**7. Name of Issuing Health Authority:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8. Phone Number of Issuing Health Authority:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**9. Description of food being sold:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**10. Food Safety Certification:**

Do you have a food safety certificate? Circle one **Yes No**

**(Please forward a copy of your permit with this application)**

**11. Applicable Type of Service:**

**Water Supply:** Municipal Connection ( ) Holding Tank ( )

Devices to prevent Cross Connection in Use ( )

**Waste Water Disposal:** To Municipal System ( )

Holding Tank Only ( )

Point of Discharge ( )

**12. Liability Insurance Coverage:** Circle one **Yes No**

Please forward a copy of your liability insurance (with a cover note from

your Insurance Broker) and indicate that the Iron Runners Auto Club and

the Vegreville Agricultural Society are named as additional parties insured.

**The FDE Committee reserves the right to accept or refuse admission of any concession to this event!**

**Indoor Exhibit:**  \_\_\_\_\_\_\_\_\_\_\_\_\_feet at $100.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Outdoor Exhibit:** \_\_\_\_\_\_\_\_\_\_\_\_\_feet at $100.00 = $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Cost =** $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please Reply To: Fathers’ Day Event Committee**

**c/o William Smolak**

**5701 – 43A Street**

**Vegreville, AB**

**T9C 1E3**